



## **DEAR AUTUMNFEST POTENTIAL PARTNER TABLE PARTICIPANTS:**

The Southbridge AutumnFest will be held on the Southbridge Town Common on Saturday, September 16, 2023 from 10:00 am – 5:00 pm, *RAIN or SHINE*! This annual event is a production of the Southbridge Business Partnership, and you are cordially invited to participate and hand out informational material and/or sell your wares at this event.

\* Note: no selling of raffle tickets for items or cash awards will be allowed at any vendor booths.

In addition to crafters and specialty foods, entertainment, live music, games for kids of all ages, a farmer's market, a beer garden and more. Please complete the enclosed application to be considered for this event. We reserve the right to accept or deny any applications.

Note – if you are interested in being a crafter, artisan or food vendor, please fill out the application for those services. This application is for partner tables only. Only SBP partners will be allowed to have informational tables.

In order to best accommodate our partners, partner applications are due by August 1, 2023. Space is limited, so don't delay!

Special note related to food and beverage items: If you intend to sell any consumable food or beverage product, you must complete additional paperwork and submit it with their temporary permit fee to the Town of Southbridge, Board of Health, no later than September 1, 2023. A copy of the temporary food permit can be downloaded off the Southbridge Board of Health website at <a href="https://www.ci.southbridge.ma.us/322/Health-Department">https://www.ci.southbridge.ma.us/322/Health-Department</a>. In addition to the fee, you will need to provide your ServSafe certificate, allergens certificate and menu, fire extinguisher, fireproof tent, insurance certificated. Again, this is for only serving food.

**Booth Space** is 10'x10' on the grassy common area. This is a <u>rain or shine</u> event. A booth rental is required at \$30/per booth and must be paid in advance. Set-up time is no earlier than 8:00 a.m. on Saturday, September 16, 2023. Break down is after 5:00 p.m.; violators will not be asked to return in the future. **You are responsible for your own tables, chairs and overhead protection**. Further set up details will follow a couple weeks prior to the event.

If you have any questions, please call (508) 347-2761 and ask for Alix. We very much hope you can join us!

Sincerely, Alix McNitt Southbridge Business Partnership Board of Directors





## **Partner Table Application Saturday, September 16, 10:00 – 5:00**

Please thoroughly complete the following and return with a color photograph representative of the items you would like to sell/hand out and a check for the booth fee. All items are to be hand crafted; no resale or tag sale items will be considered. We reserve the right to accept or deny any applications. We shall limit certain categories to only one vendor; for instance, we shall only approve one face painter. Applicants are not accepted into the show until they have received written confirmation from us stating so. Your check will be deposited only in the event your application is accepted. Should your application not be accepted, your check will be returned to you.

Name or Company Name:	
Contact Person:	
Street Address:	
City/Town:	State: Zip:
Telephone:	Email:
Website:	Facebook Page:
Description of Partner Table:	
s your photo included (Applications without a p	ohoto will not be considered): YES □ NO □
Do you intend to sell consumable food and/or befyes, do you know you must complete and submit a over letter? YES \(\sigma\) NO \(\sigma\) Please describe food/beverage item(s):	dditional paperwork to the Town of Southbridge, Board of Health, per the
	(print name), by virtue of completing this application do hereby n of Southbridge, the Southbridge Business Partnership, and all of its ly and wholly harmless for any and all losses I or my business may lige AutumnFest 2023.
ignature:	Date:
Please enclose a \$30 booth fee with this applications 1, 2023. Your booth fee is required to g	cation and return it to the Southbridge Business Partnership by guarantee your booth space. Applications without a deposited booth for acceptance in the show, and additional follow-up will contain your
My check for the booth fee of \$30 per 10x10 bo	oth is enclosed: YES $\square$ NO $\square$
f you have any questions, please call (508) 347	-2761 and ask for Alix. Return completed application and payment to:
Southbridge Business Partnersh	p, P.O. Box 587, Southbridge, MA 01550

SBP Internal Review: Form Received Payment Received